#### **AGENDA**

- 7:00 p.m. Public Comment.
- 7:15 p.m. Brendhan Zubricki Town Administrator's Report for the period covering August 22<sup>nd</sup>, 2009 through September 11<sup>th</sup>, 2009, regarding the following items:
  - \* Planning Board Discussion Relative to Southern CP Subdivision
  - \* Summer Program Board of Directors and Grove Cottage
  - \* Town Clerk Search Committee Meeting
  - \* Route 133 Reconstruction Project Update
  - \* Centennial Grove Restoration and Final Inspection
  - \* Off-Site Storage/Digitization for Historic and Archived Public Records
  - \* Cape Ann Chamber of Commerce Essex Division Meeting
  - \* Next Iteration of Continuity of Operations Plan (COOP)
- 7:30 p.m. National Grid Public Hearing Underground Conduit, Island Road
- 7:45 p.m. Lisa O'Donnell, Chair of the Town Building Committee

### Other Business:

- Approve and sign the weekly warrant in the amount of \$99,515.52.
- Approve and sign the minutes for the August 24<sup>th</sup>, 2009, Selectmen's Open Meeting and the August 24<sup>th</sup>, 2009, Selectmen's Executive Session.
- > Personnel Board business.
- ➤ Consider the recommendation by the Conservation Commission to appoint Joseph Ahearn to fill the vacancy on the Commission.
- Consider the recommendation by Fire Chief Daniel M. Doucette to appoint Christopher Grant, Anthony Dragonetti, Jr., and Matthew Mcgrath to the Auxiliary Fire Department.
- Discussion of ABCC decision.
- ➤ Consider the request on behalf of the Special Olympics Massachusetts to pass over Essex roads for the rescheduled bicycle Ride with Champions benefit ride on Sunday, September 20<sup>th</sup>, 2009.
- ➤ Consider the request by the Cure for Cleavage Committee, Inc. to pass over Essex roads for the Second Annual Breast Cancer Fundraising Motorcycle Run on Sunday, September 20<sup>th</sup>, 2009.
- ➤ Consider a request from the North Shore United Way to erect a United Way Thermometer on Town Hall property on the left side of the driveway in late October.
- ➤ Sign congratulatory letter to Justin Zwicker upon the event of his graduation from the Police Academy
- > Proclaim October 24, 2009 as "United Nations Day"
- ➤ Approve and sign letter of support for 2010 Shannon Grant Program
- > See letters from various senior citizens.
- Consider date for next Quarterly Coordination Meeting (Regular meetings are October 5 and 19; October 12 is a holiday).
- Accept the resignation of Ms. Julie DePaolis from the Town Building Committee.

### **AGENDA**

➤ Consider scheduling an appointment to meet with representatives from the Long Term Planning Committee.

# Licensing Board:

## **Auction Permit:**

- Robert E. Landry, d/b/a L.A. Landry Antiques for use on Tuesday, September 22, 2009, between the hours of 3:00 p.m. and 8:00 p.m. within the confines of 125 Main Street.
- Richard A. DiFillipo, d/b/a R.A. DiFillipo Antiques for use on Tuesday, October 6, 2009, between the hours of 8:30 a.m. and 10:30 p.m. within the confines of 125 Main Street.

## One-Day Entertainment License:

• Tia Schlaikjer, Essex Shipbuilding Museum, for use on Saturday, September 19<sup>th</sup>, 2009, between the hours of 10:00 a.m. and 4:00 p.m. within the confines of the Waterline Center at 66 Main Street.

## One-Day Wine and Malt License:

• Timothy Lane, the Essex Fire Company for use on Saturday, October 3, 2009, between the hours of 1:00 and 5:00 p.m. within the confines of Lufkin Marina on Dodge Street.

REMINDER: The next Board of Selectmen's meeting will be held on Monday, September 28<sup>th</sup>, 2009, at 7:00 p.m. at the T.O.H.P. Burnham Public Library.